

## **STAFF DETAILS**

|                             |                         |
|-----------------------------|-------------------------|
| DATE OF BIRTH               | 05/06/1997              |
| DATE OF JOINING             | 12/09/2025              |
| EXPERIENCE                  | 3 MONTHS                |
| COUNCIL REGISTRATION NUMBER | 6358                    |
| CONTACT NUMBER              | 9944801086              |
| E - MAIL                    | arunprabhu299@gmail.com |